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CONFIRMATION NO. 7465

SERIAL NUMBER 10/773,887	FILING DATE 02/06/2004 RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 03-10	
APPLICANTS Upen Bharwada, Midland, MI;					
** CONTINUING DATA ***** This appln claims benefit of 60/446,160 02/10/2003 and claims benefit of 60/446,528 02/11/2003					
** FOREIGN APPLICATIONS ***** <i>None</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/06/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>KM</i> Examiner's Signature <i>KM</i> Initials <i>KM</i>		STATE OR COUNTRY MI	SHEETS DRAWING 1	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 2
ADDRESS 27901 ANDREW ALEXANDER & ASSOCIATES 3124 KIPP AVENUE P.O. BOX 2038 LOWER BURRELL , PA 15068					
TITLE Water treatment system					
FILING FEE RECEIVED 1060	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)			